

SCHUURMANS MEMORIAL AWARD

1. Will be available to all ambulances or first responder units in the State of South Dakota.
2. The ambulance or first responder unit given the award will receive \$250.
3. The unit will be judged, and chosen, according to a point system.
4. The money awarded will be used to purchase a major piece of equipment, either a new item, or to help replace existing equipment.
5. The SDEMTA has developed the following guidelines for application:
 - Name of Service.
 - How the service is funded.
 - The equipment you plan on purchasing.
 - Are you replacing, or adding equipment.
 - How will this equipment benefit your service?
 - The equipment will be ordered prior to the payment of the award.
 - The equipment will be ordered no later than 90 days post Conference.
 - The award will be given out during the Annual Conference Award's Banquet.
 - The deadline for application will be July 1st.

SCHUURMANS MEMORIAL AWARD

Application for award.

The Schuurmans memorial award will be judged using a point system. The State Training Officer and all seven (7) District Training Officer's will determine the point system at time of selection. In the event of a tie the State Training Officer will vote to break the tie. All Ambulance and First Responder units in the State of South Dakota will be eligible for this award. There are no re-award limits imposed. Deadline for this application is July first (1st) of each year. This application must be sent to the State Training Officer. The amount of the award will be two hundred fifty dollars (\$250.00). This award is to be used to purchase a major piece of equipment, either a new item or to help replace existing equipment. The equipment will be ordered prior to the payment of the award. The equipment must be ordered no later than ninety (90) days post conference. The award will be given during the Annual Awards Banquet.

1. NAME OF SERVICE _____
2. HOW ARE YOU FUNDED?
 - a. Private
 - b. Public, city
 - c. Public, county
 - d. Ambulance district
3. EQUIPMENT YOU PLAN ON PURCHASING? _____

 - a. New
 - b. Replacement
4. HOW WILL THE EQUIPMENT BETTER YOUR SERVICE? _____

